

THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS:

CHO, Yun, et al.

EXAMINER: GRANT, Robert J.

SERIAL NO:

10/667.811

GROUP ART UNIT: 2838

FILED:

September 22, 2003

DATED: April 27, 2005

FOR:

BATTERY CHARGER FOR MOBILE PHONE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [] Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [x] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS*	10	20	0	x 25 =	\$0	x 50 =	\$0
INDEPENDENT CLAIMS	1	3	0	x100 =	\$0	x200 =	\$0
[] First Presentation of Multiple Dep. Claim				145		290	\$0

^{*} If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.

The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: April 27, 2005

Valerie I. Senatore

^{**} If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

^{***} If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

- [] Please charge Deposit Account No. <u>04-1121</u> in the amount of \$___. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of <u>\$</u> is enclosed.
- [X] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. <u>04-1121</u>. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. <u>04-1121</u> therefor. A DUPLICATE OF THIS SHEET IS ENCLOSED.

Respectfully submitted,

Paul J. Farrell Reg No. 33,494

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PJF/SJM/vjs

NAME OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants

CHO, Yun, et al.

Serial No.

: 10/667,811

Filed

September 22, 2003

Examiner

GRANT, Robert J

Group Art Unit

2838

For:

A MULTIPLE BATTERY PACK CHARGER FOR A

MOBILE PHONE (AS AMENDED)

April 27, 2005

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action of the United States Patent and Trademark Office mailed January 27, 2005, please consider the following remarks and amendments.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8 (a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope addressed to: Mail Stop Non-Fee Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date set forth below.

Dated: April 27, 2005

Valerie J. Senatore